

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

John Ocegura

State Assembly

#16

Name (print)

Office (if applicable)

District (if applicable)

4560 El Campana Way Las Vegas Nevada 89121

(702) 452-4800

Mailing Address (include city and zip code)

Telephone No.

1CAN219

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL/PTY ☐ IND/EXP ☐ AMENDED

☒ Report #1 - Due August 27, 2002

Office with a 2-year term Period: Jan 5, 2001 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002

Report #2 Due - October 29, 2002

Period: Aug. 23, 2002 - Oct. 24, 2002

Report #3 Due - January 15, 2003

Period: Oct. 25, 2002 - Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

21,653.10

CONTRIBUTIONS SUMMARY

*Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 60,023.00
2. Total amount of monetary contributions of \$100 or less 0
- Actual number of monetary contributions of \$100 or less 0
3. Interest and income earned on contributions, if any 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)** 60,023.00
5. Total amount of In Kind Contributions 1,000.00

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 32,023.89
7. Total amount of monetary expenses of \$100 or less 0
8. Expense for filing fee 100.00
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)** 32,123.89

Remaining Balance (Subtract line 9 from 4)

27,899.11

10. Total amount of In Kind Expenses 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

RECEIVED
2002 AUG 26 P 4:10
CLARK COUNTY
ELECTION DEPT

8/25/02